**INFORME TRIMESTRAL COORDINADORA DE REGION**

**NOMBRE:**

REGION: ACTIVIDADES CORRESPONDIENTES DEL AL

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ZONAS A TU CARGO:

INFORMES RECIBIDOS

MES:

**TOTAL DE OBRA ASISTENCIAL**

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| --- | --- | --- | --- |
| ZONA \_\_\_ | IMPORTE | PERSONAS BENEFICIADAS | HORAS DE SERVICIO |
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MES:

**TOTAL DE OBRA ASISTENCIAL**

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| ZONA \_\_\_ | IMPORTE | PERSONAS BENEFICIADAS | HORAS DE SERVICIO |
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MES:

**TOTAL DE OBRA ASISTENCIAL**

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| ZONA \_\_ | IMPORTE | PERSONAS BENEFICIADAS | HORAS DE SERVICIO |
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JUNTA DE REGION

FECHA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMITÉ DE DAMAS ANFITRION CLUB:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ASUNTOS TRATADOS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEMA DE INSTRUCCIÓN LEONISTICA EN JUNTAS DE ZONA:

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| --- | --- | --- | --- | --- |
| COMITÉS QUE ASISTIERON | **DIRETORA** | **VICE DIRECTORA** | **SECRETARIA** | **TESORERA** |
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INDICAR CON UNA X QUIENES ASISTIERON

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| ACOMPAÑE EN SU JUNTA A LA ZONA \_\_\_\_ | FECHA |
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ENVIAR FOTOS DE VISITAS Y ACTVIDADES QUE REALIZASTE

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| --- | --- | --- | --- | --- | --- |
| ASISTI A LA JUNTA DE GABINETE LOS DIAS |  | DE |  | DEL | 202 |

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| --- | --- |
| EN EL CLUB DE LEONES DE |  |
| COMENTARIOS ADICIONALES: |
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| --- | --- | --- |
|  |  |  |
| FIRMA |  | FECHA |
| C.C.P DIRECTORA: juanamariasanchezb@gmail.com |
| C, C.P. SECRETARIA: luzmariasolisrocha@gmail.com |
| C.C.P. PROSECRETARIA sussyglza@outlook.com |
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| C.C.P. SEGUNDA VICEDIRECTORA  |
|  |